1.5.104
a Lesson in the University of The New Covenant
Theodore Cottingham, March 21, 2007 9:07am. c.
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1. Who can guess, see, experience the fullness of me coming about, come about, has happened, not in the fullness of fullness experienced massless, but is; for masses not, en masse, shall we, not; as father wishes/desires, us, to be/do; we will.
2. Showers of blessing, not; or torrents of not'me no longer, but me drizzling the roses, not; but raining crystal clear blooms of not'me, not; there are none such; but me, raining me, reigning me, crystal cleared water of life being, raining on, reigning in, and giving freely to/of my brethren to see the light they are, being me, I am. I love you.

3. San Francisco not, Sacramento not; but slice them in the ocean not, I do, but what's happening there now that you're there, not, but me there, in you me you? I love you.

4. All else reigns, not; but one satisfied puppy, not; but animal kingdom having nothing to do with it, not, or does/will it, not; not the question; see the answer not herein, but me the answer became the answer to all the worlds problems, not; but what meaneth the wisdom that now flows from one's lips crystal'd? Clear water truth being, flowing, to not'me, not; me and not'me and not'me seeing me first time'd, not; but second, not; but what meaneth the same being? I love you all.

5. Who can stand the heat pressure time, that now comes forth unpressured untime'd and heated only by me, my heat, that spineless is? I love you. All.

6. I love you all, this much and more; have I told you that/this lately, that I love you more than ted, not; much more, not; but equally as well, and more, can that be? Come into me and find out, not; find me. We are one. Finding we are one being one and what now findeth now you in, where? Me, land? Yours? Was ours, now infinitely'ing the infinite again, in personages not me, not; but me perfectly perfected/perfection'd, loving me/each other as I did/do, you are/have, are again, now, perfection perfected. I love you.

7. Laying not again the groundwork provided infinitely. Sore, not; but soaring from/therefrom, into me'land all. See. I love you.

8. Will you teach be the one I am? Are you not? Did, what did you do to yourself, the unthinkable? Thinking you were not me, taking, coming against me, to worship me, espouse me, in separateness? How dare thou, not; I surrender to let you. You bow to yourself, only, even in bowing to me, not'me, thinking you do me service, abiding by my love, when lovest only thou thyself, more, and more, thinking thou art separate. Who deceived/bewitched you into thinking that, sore'sville creating, you in.
9. I love you/them all. I love you now.

10. The now falls cataclysmically into the ocean, not; but one does, not; but where lies the bottom, ocean'floor'd not, but who in now findeth not the waves but underneath them find themselves, floating therein not, but sea for fodder, not; fodder for seas? I love you/them also, all of them, you, all of you, them, all of us. We are one. I love you all.

11. Who can see the beginning/ending and discern what is which and witch not the moment in/by thinking of it, discerningly'not, but in want?

12. Who cometh into me wanteth not the moment, the infinite, the anything but me, my fathersville in, my father being the me that I am, they are, were, are again, in sufferingsnotville. I love you all.

13. Foresee the moment? Now. The moment. Day. Now. Who can see the judgment seat pant, not; but surrender, judgment being suspended not; but one who reigneth does/doeth the what now? Intervene for/in nation's! affairs! Bringing the nation of Israel out of suffering, not; the suffering out of Israel, not; but the sufferings'in'ville out of, into Israel real. I love you.

14. Who has seen such? Cataclysmic is my name, not; but in suffering not my servant reigns in holiness not; holiness surrender my name being, breastplated not in suffering'vows of not'me reigning/espousing in, but me freed, freedom being, again.

15. Who can see the calm before the storm? See the calm/storm now rising, coming; elementarily not; cataclysmically it rips much from stanchions thought forever moored; to me, not; to me yes, thought; but inaccurately. From moorings it comes, century'd not but for centuries burying its dead in seas not; or did it/thou it's'd, you, who think/thought you holy were/are, are not.

16. Yet what is this I sea, the dead burying the dead, not; but one casting what on waters deep? Faith? Not. Nope.
17. What is that he does/he's doing? Forgiving me? Nope. I've done that. Elementary.
18. Then what is that I see him doing, not; what elementary craft is that, not; but what hovers, not; in beingness of not me, but what me now is being the me I am, in servitude not elementary'ing others but lifting them out the ground, not; but seas mighty into meland that me is, real and true. I love you.

19. Who can see what comes on the face of the deep, not; theirs, thinking they are not me, liveth it up in sumptuous living, not; for what sufferers can know about the real when peering not into, but rejecting royalty; seek, suffer, suffering?

20. Thou knowest the real. Thou art it, not; me, and I am real and not real, not; but were, two become one. How one became two when one were? All out in the open, in ted's words, and all is before you all.

21. You seek to save the lost, or to be me? All of you where are you, in what, where; what time being is it/are you, the lost not; or way'found'ers now, in sufferingsville, out of, into me'land real and true: kingdom of heaven.
22. Are you? anyone for? Being the entrypoint themselves? And others for, later, if being. I love my foreign objects of scorn, not; my lovers lover me. I love/foreign, who am? Who is the now me that was me that now knows the me is them surrender perfected?

23. I love you all/now, I now you all who love me. Into what? Nowsville perfected, perfected surrender, being entrypoint'd not by philosophy/philosophical standards pointing to me, but ultimate surrender ultimate. I love you all.

24. How else can I trust you, not; how can/else can you see, the real, true be? I love you.

25. Blessed be the tie that binds, not; sets free, loves; like a brother, not; far more than, not; or what brother, the one that I am, not? Perfectly perfected see my brother is, being; you are now, in suffering'not'ville. Can you see this?

26. Adopt this not in standing, but reality seeing, speaking the reality of real; suffering not; but seeing it ended, in nations governments and weaponry of all sorts being laid down, to the real see; and adopt, not; surrender to, entering, entrypoint being, for others nations now? I love you all.

27. Speak the truth, be the truth, or me, be me? Be me. Else no truth, only lies/darkness exists, robs kills and destroys, death ensuing its partners, not; surrenderers to it. See. I love you.

28. Who can see the rain, rain; reign of not'me come to an end?

29. Who will speak/garner my wages not; but seeing I have none, give me theirs, not; but come into me forever having all needs/nation's needs met? I love you.

30. Who can see what I've said, adopted not a profession of belief, statement of/or purpose, but one who loves me redeemed me, not; showed me father; fatherland in, father becoming, he said to me, showed me the way he did; he became it, me, in doing it/that for me.

31. Can you see what I'm saying, what I've said, given, in few words/moments; and cataclysmic is my name/message now; unto others do as unto them as you want, not, exactly, but unto me, do me service, not religionally, but relationally; not in seeming difficulty, but perfection see the religiousless coming into perfect screening, not; but screaming out of, not, where they are/were, but seeing now peace perfecting piece, not; the whole! I love you all.

32. Who can see the endless, not; the beginning, the ending, the now that is upon you all, there all, in all, about to explode not; what meaneth these things Isaiah spoke/speak of today, now, showing all nations what to expect, not; but solving problems for government's revenue sharing, not; but what crops where in what whose domain now cometh of even now to the sharecroppers, not; the regal ones who planted, not in sowing corn in row'd crops bearing precious seed, but bearing precious seed beareth/bringeth it forth and mighty is their name, mine, my name! Them, being it!/me! I love you all.

33. Cataclysmic is the opening/closing of many things now.
34. This is my name, not; declaration for few, many not; or else how come all is changing now, precipitously present the nations now clamoring for me/my presence, not; wisdom to do their thing, not apart from me; but with me, in me, they are/come now. See. Seeing this. See me.

35. I am thee this moment. Always have been, are, again.
36. I love you all. I are. Was. Am again, in surrendersville surrendered.
37. I love you all.

Amen